

## PATENT APPLICATION FEE DETERMINATION RECORD

Approved for use through 10/31/2002. OAH up to \$1,400.  
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Հայրենիք 12/1 Գրադարան

Appellate Docket Number  
09/550963

0111 2 1111  
SMA11 1111

• 1. 3348 AN 110 110-122 •

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|                                                |             |               |
|------------------------------------------------|-------------|---------------|
| TOP                                            | NUMBER FEED | NUMBER PENTRA |
| BASIC FEED<br>(2417) (2417)                    |             |               |
| TOTAL CLAIM<br>(2417) (2417)                   | NUMBER 24   |               |
| INDEPENDENT CLAIMS<br>(2417) (2417)            | NUMBER 1    |               |
| MULTIPLE DEPENDENT CLAIM PRESENT (2417) (2417) |             |               |

\* If the difference of columns is  $\pm 1$ , then add error "0" in column 2.

[illegible]

|       |     |
|-------|-----|
| RATE  | PER |
|       | 790 |
| 5.10  |     |
| 5.10  |     |
| 5.10  |     |
| TOTAL | -   |

CLAIMS AS AMENDED - PART II

• 9 •



18. ഭൂമിശാസ്ത്രം :

• 257 •

### CALL ENTRY

• **JK**

OTHER THAN  
SMALL ENTITY

|             |                                                                                   |                                           |                                                                                   |                                             |                  |
|-------------|-----------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------|------------------|
| AMENDMENT A |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|             | Total<br>(37 CFR 1.16(c))                                                         | 14                                        | Minus                                                                             | 20                                          | = 4              |
|             | Independent<br>(37 CFR 1.16(b))                                                   | 2                                         | Minus                                                                             | 3                                           | = 4              |

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM

| RATE | ADDITIONAL FEE |
|------|----------------|
| 9    |                |
| 44   |                |
| 150  |                |

| RATE       | ADDITIONAL FEE |
|------------|----------------|
| <u>18</u>  |                |
| <u>88</u>  |                |
| <u>300</u> |                |
| TOTAL      |                |

| AMENDMENT B                                    | [Column 1]                                |       | [Column 2]                                  |   | [Column 3]       |                  |
|------------------------------------------------|-------------------------------------------|-------|---------------------------------------------|---|------------------|------------------|
|                                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA |                  |
| Total<br>(37 CFR 1.16(c))                      | 14                                        | Minus | ** 20                                       | = |                  |                  |
| Independent<br>(37 CFR 1.16(d))                | 2                                         | Minus | *** 3                                       | = |                  |                  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |       |                                             |   |                  | (37 CFR 1.16(e)) |

| RATE    | ADDITIONAL<br>FEE |
|---------|-------------------|
| \$ 9 =  |                   |
| x 44 =  |                   |
| + 150 = |                   |
| TOTAL   |                   |

|    | RATE  | ADDITIONAL FEE |
|----|-------|----------------|
| OR | 18    |                |
| OR | 80    |                |
| OR | 300   |                |
| OR | TOTAL |                |

| AMENDMENT C                                    | (Column 1)                                | (Column 2)                                  | (Column 3)        |
|------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|
|                                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA  |
| Total<br>(31 CFR 1.166(c))                     | *                                         | Minus                                       | **                |
| Independent<br>(31 CFR 1.166(d))               | *                                         | Minus                                       | ***               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |                                             | (31 CFR 1.166(d)) |

| RATE     | ADDITIONAL FEE |
|----------|----------------|
| \$ 9 -   |                |
| \$ 44 -  |                |
| \$ 150 - |                |
| TOTAL    |                |

| RATE            | ADDITIONAL FEE |
|-----------------|----------------|
| $\times \$18 =$ | - - -          |
| $\times 88 =$   | - - -          |
| $+ 300 =$       | - - -          |
| <b>TOTAL</b>    |                |

- \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 2, enter "0".
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.
1. The "Highest Number Previously Paid For" is a number. It may vary depending upon the needs of the individual case.

**Burden Hour Statement:** This form is estimated to take 0.7 hours to complete. Time will vary depending upon the needs of the individual case.  
Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. E-MAIL: USPTO@USPTO.GOV OR COMPLETION FORMS TO THE ASSISTANT ATTORNEY GENERAL FOR PATENTS, Washington, DC 20530.